| **EVENT:** | **Men’s Triples Championship of Victoria (State Title)** | |
| --- | --- | --- |
| **COMPETITION TYPE:** | **X Sectional Play** | **☐ Knockout Play** |
| **DIVISION/REGION:** | **Ovens and Murray Bowls Region Inc** | |
| **CLOSING DATE:** | **Sunday30th October 2022** | |
| **FIRST ROUND:** | **Sectional: Sunday 6th November 2022 at 9.30 at Corowa Civic** | |
| **NEXT ROUND:** | **Post Sectional Knock Out rounds - Sunday 13th November 2022, 9.30am at Corowa Civic** | |
| **ENTRY FEE:** | **Clubs can charge up to $6.00 Green Fees** | |

| **REGION WINNERS PROGRESS TO:** | **State Championship Week** - Dates: Saturday 22nd April – Sunday 30th April 2023. |
| --- | --- |

| **EVENT SPECIFIC INFORMATION** |
| --- |

* 2 Bowl Triples.
* Sectional Play - Three (3) games of 15 Ends.
* Knockout Play - Subsequent games following Sectional are 18 ends.
* Walkovers/Forfeits may attract fines.
* Late entries will not be accepted, All entries must have names of players at time of entry.
* NO TBA
* Bowls Victoria Rules for Attire apply to all State Events.
* State Championship Conditions of play are available at [www.bowlsvic.org.au/manageyourevent](http://www.bowlsvic.org.au/manageyourevent)
* Composite Teams are permitted, but all players must be from the same Division, and if, no Division, then players must all be from the same Region.

**TEAM INFORMATION**

| **EVENT NAME:** | **STATE TRIPLES - MEN** |
| --- | --- |

*(Please fill in all player details to participate in this event)*

|  | **NIN** | **NAME** | **CLUB** | **CONTACT #** | **E-MAIL** |
| --- | --- | --- | --- | --- | --- |
| **LEAD** |  |  |  |  |  |
| **SECOND** |  |  |  |  |  |
| **SKIP** |  |  |  |  |  |

|  | **NIN** | **NAME** | **CLUB** | **CONTACT #** | **E-MAIL** |
| --- | --- | --- | --- | --- | --- |
| **LEAD** |  |  |  |  |  |
| **SECOND** |  |  |  |  |  |
| **SKIP** |  |  |  |  |  |

|  | **NIN** | **NAME** | **CLUB** | **CONTACT #** | **E-MAIL** |
| --- | --- | --- | --- | --- | --- |
| **LEAD** |  |  |  |  |  |
| **SECOND** |  |  |  |  |  |
| **SKIP** |  |  |  |  |  |

|  | **NIN** | **NAME** | **CLUB** | **CONTACT #** | **E-MAIL** |
| --- | --- | --- | --- | --- | --- |
| **LEAD** |  |  |  |  |  |
| **SECOND** |  |  |  |  |  |
| **SKIP** |  |  |  |  |  |